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**Regular Meeting of the Arts Commission**  
**Wednesday, September 10, 2014 — 1:00 p.m. to 3:00 p.m.**  
Hall of Justice – Board of Supervisors Conference Room, Lobby Floor  
400 County Center, Redwood City, CA 94063

### AGENDA

1. **Roll Call** – Roll Call and introduction of guests
2. **Agenda Amendments**
3. **Oral Communications** to allow the public to address the Commission on any matter not on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. Speakers are customarily limited to two minutes. A speaker's slip is required.
4. **Consideration of Minutes** of Regular Meeting of July 9, 2014 AND March 12, 2014
5. **Reports**
  - A. Curator's report
  - B. Grants Program Manager's report
6. **Action Items**
  - A. Public Art funding, mural project: *The Healing Circle Project at Moonridge*
7. **Staff and Commission reports**
  - A. Staff reports
  - B. Commissioners' reports
8. **Discussion Items**
  - A. Per Strategic Plan: Discuss/review potential candidates from County Staff and NGO's for Ex-officio seat on the Arts Commission
  - B. Per Strategic Plan: Discuss potential seats for Arts Commissioners on County Boards, Commissions, and Committees, as well as NGO Boards
9. **Adjournment**

*Public records that relate to any item on the open session agenda for a regular Arts Commission meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. The Commission has designated the office of the Department of Public Works, Parks Division, located at 555 County Center, 5<sup>th</sup> Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. The documents are also available to be sent electronically by e-mailing [itolmasoff@smcgov.org](mailto:itolmasoff@smcgov.org). In compliance with the Americans with Disabilities Act (ADA), auxiliary aids and services for this meeting will be provided upon request when given three days notice. Please call (650)599-1005 (voice) or e-mail [itolmasoff@smcgov.org](mailto:itolmasoff@smcgov.org). For the safety of those sensitive to airborne chemicals, please refrain from wearing chemically based products.*