



**Request for Qualifications  
All Interested Subcontractors  
Cordilleras Health System Replacement Project  
County of San Mateo, CA**

**November 6th, 2019:** RFQ Issued

Please email [ashley.archibald@skanska.com](mailto:ashley.archibald@skanska.com) to be directed to the BuildingConnected website for this project.

**November 26th @ 2:30pm:** RFQ Response Due via BuildingConnected.

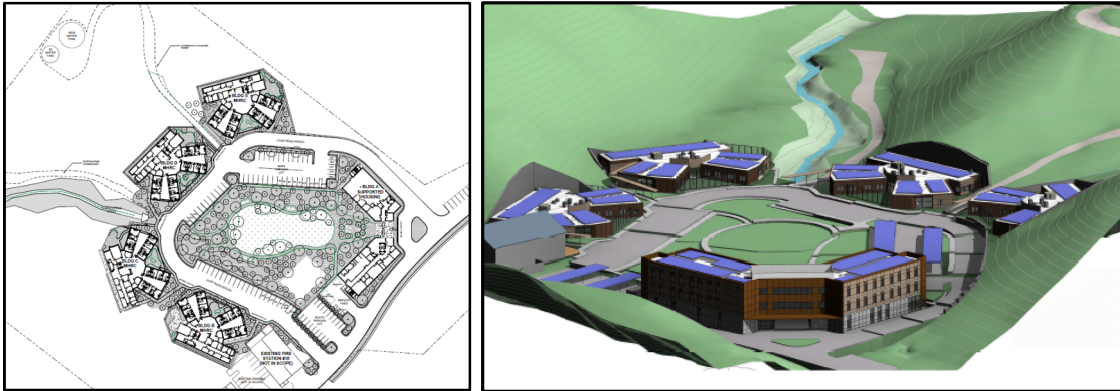
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Email: [Lindsay.corotis@skanska.com](mailto:Lindsay.corotis@skanska.com)



1. General Project Description (Construction budget of approximately \$100 Million)  
This project comprises of a large amount of site work, a new water tank, five (5) buildings of new construction and the demolition of one (1) existing building, as described below:
  - A. The new **Co-Housing Building** will be a three (3) stories and approximately 40,000 sf.
  - B. The new four (4) **Mental Health Rehabilitation Centers (MHRC)** are single story structures approximately 10,000 sf.
  - C. The new water tank is to be adjacent to an existing one on the hillside above the campus.
  - D. Upon completion of the new buildings, the existing building will be demolished.

The existing building will be fully operable with access maintained throughout construction.

The Authorities Having Jurisdiction (AHJ) include, but are not limited to the County of San Mateo Planning and Building Department (CoSM).



2. Minimum Qualification Requirements  
Please fill out the included questionnaire and return no later than November, 26th at 2:30pm.

## Prequalification Questionnaire

- A. Contractor License Number in CA \_\_\_\_\_  
Classification Type \_\_\_\_\_
- B. How many years has the firm been in business? \_\_\_\_\_ In CA? \_\_\_\_\_
- C. Has the firm been terminated for cause on any public works projects at any time within the last ten (10) years? (Yes is a disqualification.) Yes \_\_\_\_\_ No \_\_\_\_\_
- D. Has the firm(s) been disqualified, debarred, removed or otherwise prevented from bidding on, or completing any public agency projects for any reason at any time within the last ten (10) years? (Yes is a disqualification.) Yes \_\_\_\_\_ No \_\_\_\_\_
- E. Has the firm been denied the right to bid upon a determination that the firm is not responsible, on any public works projects at any time within the last ten (10) years? (Yes is a



disqualification.) Yes \_\_\_ No \_\_\_

F. Has the firm been the subject of a disciplinary proceeding by a public agency at any time within the last ten (10) years? (Yes is a disqualification.) Yes \_\_\_ No \_\_\_

G. Has the firm been found, in a final decision of a court, to have submitted a false claim to a public agency within the last ten (10) years? (Yes is a disqualification.)  
Yes \_\_\_ No \_\_\_

H. Provide bonding rate \_\_\_\_\_  
Provide available bonding capacity \_\_\_\_\_  
Provide maximum bonding capacity \_\_\_\_\_

I. Is the firm pre-qualified with Skanska? The firm is not required to be prequalified to return this pre-qual, but must have started the process and met the minimum requirements prior to receiving an RFP. Link to more information and to begin the process here: <https://apps.skanska.com/prequalinquiry/> (A No is not a straight disqualification, but this process needs to be started.)  
Yes \_\_\_ No \_\_\_

J. Does the firm participate in certified Apprenticeship Program approved by the State Division of Apprenticeship Standards? Yes \_\_\_ No \_\_\_

K. EMR Rate for the past three (3): 2018 \_\_\_\_\_ 2017 \_\_\_\_\_ 2016 \_\_\_\_\_

L. Is your firm signatory to local Union? Yes \_\_\_ No \_\_\_

M. List three (3) projects of relevant geographical location, size, and scope that this firm has completed within the last eight (8) years.

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

N. Provide three (3) references from current or past projects, including phone and email contacts for each.

1. \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_
2. \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_
3. \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_